

12160  
Campaign Finance Disclosure Statement

Appendix B

State of South Dakota

RECEIVED

JAN 19 2011

County, municipal and school candidates file in the office where you filed your nominating petition. S.D. SEC. OF STATE  
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of  
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
or fax to 605-773-6580. To obtain an email address call 605-773-3537. **Fax and email images must contain  
the signature and the original must be filed in our office within one week following the date the fax/email  
was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Smidt For Senate

Complete Street and Postal Address 117 4<sup>TH</sup> St. - P.O. Box 737 - Brookings, SD 57006

Name of Person Making Report Rick N. Lee

Daytime Phone Number (605) 696-2256 Evening Phone Number (605) 692-8560

Email Address rick.lee@bankeasy.com

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the  
reporting period and whether the measure was supported or opposed.

Type of Campaign Statement year-end  
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only),  
amendment, supplement or termination

*The following verification must be completed before submitting report.*

.....  
VERIFICATION OF PERSON MAKEING REPORT

I Rick N. Lee (print name legibly), certify that I have examined  
this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that  
failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for  
filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-18-11

Rick N. Lee  
Signature of Treasurer

Revised 12-5-10

Filed this 19 day of  
Jan, 2011  
Jason Sant  
SECRETARY OF STATE

**Unitemized Contributions from Individuals:**

\*\$ 0.00

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 0.00

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
		\$ _____
		_____
		_____
		_____
		_____
		\$ _____

**Total of Itemized Contributions from Political Parties:**

\*\$ 0.00

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]

**Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:**

\*\$ 0.00

[illegible]

\*\$ 0.00

\$ 0.00

### Schedule B - In Kind Contributions

[illegible]

Total:	0.00
--------	------

[illegible]

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

<b>Expenses</b>		<b>Contributions Made to Candidates and Committees</b>	
<b>Item</b>	<b>Amount</b>	<b>Name of Candidate or Committee</b>	<b>Amount</b>
Advertising	95.04	Friends of John Thune	150.00
Consulting		Joni Weber (City Council)	250.00
Interest		Brookings County Republicans	250.00
Office Supplies		Dauggaard for Governor	1000.00
Postage		SD Republican Party	200.00
Printing		RNC Life member	750.00
Rent		Friends of John Thune	250.00
Salaries		Friends of John Thune	98.00
Telephone		Chris Nelson for Congress	750.00
Travel	28.55	Tidemann for State Senate	250.00
Utilities		Pitts for State House	100.00
List other expense items below	List other expense amounts below	Bartley for State House	100.00
		Brookings County Republicans	500.00
		Jael Thorpe for City Council	100.00
		Kristi for Congress	500.00
		SD Republican Party	250.00
		Friends of John Thune	1226.00
		Gilkerson for House	100.00
		Daugaard for Governor	250.00
		SD Republican Party	1000.00
		Kristi for Congress	500.00
		Daugaard for Governor	1000.00
		Munsterman for House	200.00
		Kristi for Congress	200.00
		Marty Jackley Attn. General	100.00
		Kristi for Congress	200.00
		Stephne Miller County Commis.	50.00
		Earl Hamer County Commissioner	50.00
		Brookings County Republicans	250.00
Total Expenditures:			10,747.59

[illegible]

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
<b>Totals</b>	0.00	0.00	0.00

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- |   |                |                     |
|---|----------------|---------------------|
| Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:             |                | \$ <u>12,161.02</u> |
| 2. Receipts   |                |                     |
| Schedule A - Direct Contributions   | \$ <u>0.00</u> |                     |
| Schedule B - In-Kind Contributions  | \$ <u>0.00</u> |                     |
| Schedule C - Other Income   | \$ <u>0.00</u> |                     |
| Schedule D -<br>Establishing/Administration of<br>Committee   | \$ <u>0.00</u> |                     |
| Total of all Receipts   | \$ <u>0.00</u> |                     |
| 3. Total Monetary Receipts (A+C)  |                | \$ <u>0.00</u>      |
| 4. Candidate's Personal Contribution to Own Campaign  |                | \$ <u>0.00</u>      |
| 5. Monetary Loans to Candidate or Committee During Reporting Period   |                | \$ <u>0.00</u>      |
| 6. Monetary Loans Repaid During Reporting Period  |                | \$ <u>0.00</u>      |
| 7. Expenditures - Schedule E  |                | \$ <u>10,747.59</u> |
| Debts & Obligations Owed by the<br>8. Committee - Schedule F  | \$ <u>0.00</u> |                     |
| Monetary Loans Made by the Committee During the<br>9. Reporting Period - Schedule G                         |                | \$ <u>0.00</u>      |
| Monetary Loans Repaid to the Committee During the<br>10. Reporting Period - Schedule G                      |                | \$ <u>0.00</u>      |
| 11. Amount on hand at the close of this reporting period.<br>This should equal lines (1+3+4+5+10) - (6+7+9) |                | *\$ <u>1,413.43</u> |

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**